

OCT 21 3 17 PM '71

TITLE TO REAL ESTATE—PREPARED BY WILKINS AND WILKINS & FARNSWORTH GREENVILLE, S. C.
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Advance Builders, Inc. of Greenville

in consideration of Thirty-four Thousand One Hundred (\$34,100.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto John W. Russell, Jr. & Elaine L. Russell, their heirs and assigns,

All that lot of land in the county of Greenville, State of South Carolina, known and designated as Lot No. 8, Section 4, of Del Norte Estates, recorded in plat book 4 N page 8 of the RMC Office for Greenville County, and having according to said plat the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the west side of Del Norte Boulevard, the joint front corner of Lots Nos. 7 & 8; thence with the joint line of said lots N. 84-35 W. 119.2 feet to an iron pin; thence N. 5-25 E. 140 feet to an iron pin on the south side of Del Norte Road; thence with the south side of said Road S. 84-35 E. 75 feet to an iron pin; thence with the curve of Del Norte Road as it intersects with Del Norte Boulevard S. 43-32 E. 37.7 feet to an iron pin on the west side of Del Norte Boulevard; thence with the west side of Del Norte Boulevard S. 2-30 E. 116.3 feet to the beginning corner.

This lot was conveyed to grantor by B-T-M Corporation by deed recorded August 26, 1971 in deed vol. 923 page 481 of the RMC Office for Greenville County, S. C., and is conveyed subject to restrictions applicable to said subdivision recorded in deed vol. 914 page 290, and to any recorded easements or rights of way or those shown on the ground.



Greenville County
Stamps
Paid : 37.95
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns, against the grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21 day of October 19 71 .
SIGNED, sealed and delivered in the presence of:
W. Wilkins
William H. Carpenter
ADVANCE BUILDERS, INC. OF GREENVILLE (SEAL)
BY: W. H. Whitman Secretary (SEAL)

(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
PROBATE
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 21 day of October 19 71
W. Wilkins (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES 200 23, 1980
William H. Carpenter

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
GRANTOR, A CORPORATION
RENUCIATION OF DOWER
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 19 day of _____ 19 71

(SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES _____

RECORDED this 21st day of October 19 71, at 3:17 P. M., No. #11551

101-5389-1-147